

# THE U.S. CONFERENCE OF MAYORS ANNUAL MEETING 2009

RHODE ISLAND CONVENTION CENTER  
WESTIN PROVIDENCE HOTEL  
PROVIDENCE, RHODE ISLAND

June 12 - 15, 2009

## MESSAGE TO CONFERENCE ATTENDEES

*Unless otherwise noted*, all plenary sessions, committee meetings, task force meetings, workshops and social events are open to all mayors and other officially-registered attendees.

However, only member mayors of a standing committee are eligible to vote on resolutions before that standing committee.

## USCM/FEDERAL RESOURCE CENTER COMING TO PROVIDENCE

Key representatives from more than a dozen federal agencies will be coming to the 77th Annual Conference to assist mayors and their staff with implementation of the American Recovery and Reinvestment Act (ARRA), as well as other key issues facing cities.

The Conference of Mayors staff has worked with the White House Office of Intergovernmental Affairs to establish the USCM/Federal Resource Center at the Rhode Island Convention Center where the meeting is being held. The Center will be a place for mayors and city staff to meet with the federal staff managing the various ARRA programs and seek guidance or resolve implementation problems. Mayors and city staff will also be able to interact with these federal officials on other federal programs, policies and initiatives that impact cities.

Friday, June 12:	8:00 a.m. to 5:00 p.m.
Saturday, June 13:	8:00 a.m. to 5:00 p.m.
Sunday, June 14:	9:00 a.m. to 12:00 noon
Monday, June 15:	9:00 a.m. to 12:00 noon

## **THURSDAY, JUNE 11**

1:00 p.m. - 6:00 p.m.                      Registration  
(Third Floor, Convention Center)

**8:00 p.m.    Outdoor Screening of “Pirates of the Caribbean” on Westminster St.**

Providence’s only outdoor movie screen welcomes The U.S. Conference of Mayors to attend its free screening of “Pirates of the Caribbean.” Located at the corner of Westminster St. and Union St. Movie begins @ dusk, approximately 8:20 PM.

*(Casual Attire – collared shirts, khakis, Bermuda shorts, slacks, sundresses, comfortable shoes. A jacket or sweater may be needed as evenings can sometimes be cool.)*

*(Within walking distance of hotels.)*

# FRIDAY, JUNE 12

## **Registration**

7:00-5:00 p.m.

(Third Floor, Convention Center)

## **Mayors and Workforce Development Director Breakfast: Creating and Managing Effective Summer Jobs Programs**

8:00-9:30 a.m.

(Narragansett Ballroom, Ground Floor, Westin Hotel)

This breakfast will examine mayoral leadership in efforts to engage youth in Summer Jobs programs, specifically addressing effective implementation of the \$1.2 billion in youth funding under the American Recovery and Reinvestment Act.

Presiding:                   MANUEL A. (MANNY) DIAZ  
Mayor of Miami  
President, The United States Conference  
of Mayors

Remarks:                   THOMAS M. MENINO  
Mayor of Boston

MARK MALLORY  
Mayor of Cincinnati

VIRGINIA DUPUY  
Mayor of Waco

Greetings:                   MICHAEL GRITTON  
Executive Director  
KentuckianaWorks  
Louisville  
WDC President

## **Orientation for New Mayors and New Members**

8:30-9:00 a.m.

(Room 553, Fifth Floor, Convention Center)

Presiding:                   TOM COCHRAN  
CEO and Executive Director  
The United States Conference of Mayors

BRIAN C. WAHLER  
Mayor of Piscataway  
Chair, Standing Committee on Membership

## **Standing Committee on Membership**

9:00-10:00 a.m.

(Room 551, Fifth Floor, Convention Center)

Chair: BRIAN C. WAHLER  
Mayor of Piscataway

**WORKSHOPS/TASK FORCE MEETINGS**

**Council for the New American City**

10:00-11:30 a.m.

(Ballroom E, Fifth Floor, Convention Center)

Presiding: BRENDA L. LAWRENCE  
Mayor of Southfield, MI

Remarks: *Update on the U.S. Economy*  
JAMES DIFFLEY  
HIS Global Insight

*The New "Technology" American City*  
NORMAN J. JACKNIS  
Director, IBSG Public Sector  
Cisco

**Responding to The Mortgage Foreclosure  
Crisis: Implementing Neighborhood  
Stabilization Programs**

*How Banks Sell Foreclosed Properties*  
ROB GROSSINGER  
Bank of America

*Foreclosed Properties and the State of the Housing  
Market*  
RON PHIPPS  
First Vice President  
National Association of Realtors

*The Restructured Mortgage Industry: The New  
FHA, Loan Modifications and New Underwriting  
Standards*  
JOHN COURSON  
President  
Mortgage Bankers Association

*Managing Foreclosed Properties*  
ROBERT KLEIN  
CEO  
Safeguard Properties

**Mayors Water Council**

10:00-11:30 a.m.

(Ballroom C, Fifth Floor, Convention Center)

Chair: MARTIN J. CHAVEZ  
Mayor of Albuquerque

FRIDAY, JUNE 12 (CONT.)

Cities continue to finance the bulk of their water infrastructure needs, despite shrinking federal resources and the growing costs of unfunded federal mandates. The Mayors Water Council will examine impediments to effective water infrastructure financing; explore alternatives to better leverage federal dollars to improve local water infrastructure; and showcase public-private partnerships in water infrastructure management.

Presentations: *Stimulus Funding and Affordability Criteria for Funding Eligibility*

MARK FUNKHOUSER  
Mayor of Kansas City, MO

*The Benefits of a Public Private Partnership*

ALLAN W. FUNG  
Mayor of Cranston, RI

*Structured Analysis*

ERIC PETERSEN  
Attorney  
Hawkins Delafield & Wood

**Mayors' Workshop: Green Today, Jobs Tomorrow – A Focus on Training the Green Collar Workforce**

10:00-11:30 a.m.

(Ballroom D, Fifth Floor, Convention Center)

This workshop showcases mayors who are embracing the green economy in a number of innovative ways, and who have developed a workforce training strategy that positions their cities for substantial future investment in the new energy economy. Their programs bring together business, education and training, labor, environmental, community- and faith-based, and policy advocacy partners and stakeholders to work on nurturing a green economy and talent base.

Presiding: DANIEL P. MALLOY  
Mayor of Stamford  
Vice Chair for Education  
Standing Committee on Jobs, Education and the Workforce

Remarks: DAVID N. CICILLINE  
Mayor of Providence

MICHAEL NUTTER  
Mayor of Philadelphia

TOM BARRETT  
Mayor of Milwaukee

BOB FOSTER  
Mayor of Long Beach

**Women Mayors**

11:30-12:30 p.m.

(Ballroom B, Fifth Floor, Convention Center)

Sponsors: United States Department of Agriculture  
MWH Americas, Inc.

Chair: ELAINE N. WALKER  
Mayor of Bowling Green, KY

**LUNCHEON**

12:30-2:00 p.m.

(Exhibit Hall B, Third Floor, Convention Center)

**THE UNITED STATES CONFERENCE OF MAYORS  
CLIMATE PROTECTION AWARDS**

Sponsor: Wal-Mart Stores, Inc.

Presiding: MANUEL A. (MANNY) DIAZ  
Mayor of Miami  
President, The United States Conference  
of Mayors

Addresses: THE HONORABLE  
HILLARY RODHAM CLINTON (Invited)  
Secretary  
United States Department of State

THE HONORABLE RON KIRK (Invited)  
United States Trade Representative

Awards Presentation:

MANUEL A. (MANNY) DIAZ  
Mayor of Miami  
President, The United States Conference  
of Mayors

Ray Bracy  
Senior Vice President  
U.S. Government Relations & Public Affairs  
Wal-Mart Stores Inc.  
USCM Platinum Member

Address: THE HONORABLE ÁLVARO URIBE VÉLEZ  
President of Colombia

**PLENARY SESSION**

2:30-4:00 p.m.

(Exhibit Hall A, Third Floor, Convention Center)

FRIDAY, JUNE 12 (CONT.)

- Presiding: MANUEL A. (MANNY) DIAZ  
Mayor of Miami  
President, The United States Conference  
of Mayors
- Update: *Mayors to the Rescue: How to Help City Workers  
Save for Retirement*  
DANNEL P. MALLOY  
Mayor of Stamford  
Trustee, The United States Conference of  
Mayors
- Louie Watson  
Vice President, Strategic Relationships  
Nationwide Retirement Solutions  
USCM Platinum Partner
- Remarks: VALERIE JARRETT  
Senior Advisor and Assistant to the President for  
Intergovernmental Affairs and Public  
Engagement  
The White House
- THE HONORABLE GARY LOCKE  
Secretary  
United States Department of Commerce
- THE HONORABLE HILDA L. SOLIS  
Secretary  
United States Department of Labor
- Presentation: *USCM/Wal-Mart Foundation Green Jobs Training  
Grant Awards*  
Ray Bracy  
Senior Vice President  
U.S. Government Relations & Public Affairs  
Wal-Mart Stores Inc.  
USCM Platinum Member
- Update: *Mayors for Peace Vision 2020 Campaign for a  
Nuclear-Free World*  
TADATOSHI AKIBA  
Mayor of Hiroshima  
President, Mayors for Peace

## STANDING COMMITTEES

*(Only member mayors of a standing committee are eligible to vote on resolutions before that standing committee.)*

### **International Affairs**

4:00-5:30 p.m.

(Ballroom C, Fifth Floor, Convention Center)

Chair: JUAN CARLOS BERMUDEZ  
Mayor of Doral

Remarks: *Major Priorities of the Office of U.S. Trade Representative*  
LISA A. GARCIA  
Assistant U.S. Trade Representative for  
Intergovernmental Affairs and Public Liaison  
Office of the United States Trade Representative

*Role of Mayors in Promoting International Understanding*

DR. STEFANO DAMONTI  
Specialist with Portfolio in International Relations  
Office of International Relations  
City Government of Florence, Italy

*Sister Cities: Force for International Understanding*

BRAD COLE  
Mayor of Carbondale, IL  
Incoming President of Sister Cities International

*Mayors for Peace 2020 Vision Campaign for a Nuclear-Free World*

TADATOSHI AKIBA  
Mayor of Hiroshima, Japan  
President, Mayors for Peace

### **Tourism, Arts, Parks, Entertainment and Sports**

4:00-5:30 p.m.

(Ballroom B, Fifth Floor, Convention Center)

Chair: MUFI HANNEMANN  
Mayor of Honolulu

Update: *Chicago's 2016 Olympics and Paralympics Bid*  
RICHARD M. DALEY  
Mayor of Chicago

Presentation: *Olympic Day in Cities and Urban Youth Sports Initiative*

FRIDAY, JUNE 12 (CONT.)

BILL SCHERR  
Chairman, World Sport Chicago  
Chicago 2016 Director of Sport

SCOTT MYERS  
Executive Director  
World Sport Chicago

LORI HEALEY  
President  
Chicago 2016

KURT SUMMERS  
Chief of Staff to the President  
Chicago 2016

*Supporting Jazz in Your City*  
ADRIAN ELLIS  
Executive Director  
Jazz at Lincoln Center

## **WELCOME TO PROVIDENCE**

6:00-10:00 p.m.

(Bank of America City Center)

Presented by: Nortek, Inc.

Co-Sponsored by: CVS  
Gilbane

Providence welcomes its visiting mayors with a classic seafood dinner at the Bank of America City Center in the heart of the city, located directly across the street from the Westin and the Biltmore, the two hotels serving as hosts of the Conference. Our visitors will be greeted by the fife and drum corps of the Pawtuxet Rangers, originally chartered by the Colony of Rhode Island and Providence Plantations in 1774. Guests will feast on a New England style seafood dinner with chowder, clam cakes and the works and enjoy dance music by Nancy Paolino and the Black Tie Band.

*(Casual Attire – collared shirts, khakis, Bermuda shorts, slacks, sundresses, comfortable shoes. Jacket or sweater may be needed as evenings can sometimes be cool.)*

*(Within walking distance of the hotels.)*

### **After Party at Aspire**

10:00 p.m.-Midnight

Located in the Hotel Providence, 311 Westminster St., with indoor and outdoor seating, live music.

# SATURDAY, JUNE 13

## Registration

7:00-5:00 p.m.

(Third Floor, Convention Center)

## Mayors and Business Leaders Plenary Breakfast

8:00-9:30 a.m.

(Narragansett Ballroom, Ground Floor, Westin Hotel)

### Sponsors:

TCP, Inc.  
Veolia Water North America  
Black & Veatch  
EMA, Inc.

### Presiding:

OSCAR B. GOODMAN  
Mayor of Las Vegas  
Chair, Mayors and the Business Community  
Task Force

### Greetings:

MANUEL A. (MANNY) DIAZ  
Mayor of Miami  
President, The United States Conference  
of Mayors

TOM COCHRAN  
CEO and Executive Director  
The United States Conference of Mayors

EVERETT BASS  
Vice President, Community Relations and  
Public Sector Services  
Waste Management, Inc.  
Co-Chair, The Mayors' Business Council  
Steering Committee

LUCINDA CRABTREE  
President  
Crabtree + Co., Inc.  
Co-Chair, The Mayors' Business Council  
Steering Committee

Ellis Yan  
CEO  
TCP, Inc.

Laurent Auguste  
President and CEO  
Veolia Water Americas

SATURDAY, JUNE 13 (CONT.)

**OPENING PLENARY SESSION**

9:30-11:00 a.m.

(Exhibit Hall A, Third Floor, Convention Center)

Presiding: MANUEL A. (MANNY) DIAZ  
Mayor of Miami  
President, The United States Conference  
of Mayors

Presentation of the  
Colors: PROVIDENCE POLICE DEPARTMENT

The National  
Anthem: JOHN BRITTO  
Parks Department, Providence

Invocation: RABBI LES GUTTERMAN  
Temple Beth-El, Providence

Welcome: DAVID N. CICILLINE  
Mayor of Providence  
Host

Greetings: Craig Mitnick  
Founder and Chief Executive Officer  
nixle

Video  
Introduction: TOM COCHRAN  
CEO and Executive Director  
The United States Conference of Mayors

Video: *The Diaz Presidency: 2008-2009*

President's  
Address: MANUEL A. (MANNY) DIAZ  
Mayor of Miami  
President, The United States Conference  
of Mayors

Remarks: HIS EXCELLENCY ARTURO SARUKHAN  
CASAMITJANA  
Ambassador of Mexico to the United States

*Crime Reduction and Public Safety: A Seamless Discussion with  
the Administration*

Remarks: THE HONORABLE ERIC H. HOLDER, JR.  
Attorney General  
United States Department of Justice

SATURDAY, JUNE 13 (CONT.)  
THE HONORABLE JANET NAPOLITANO  
(Invited)  
Secretary  
United States Department of Homeland Security

R. GIL KERLIKOWSKE  
Director  
Office of National Drug Control Policy  
The White House

## STANDING COMMITTEES

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### **Community Development and Housing**

11:00-12:30 p.m.

(Ballroom D, Fifth Floor, Convention Center)

Chair: RON DELLUMS  
Mayor of Oakland

Remarks: RON SIMS  
Deputy Secretary  
United States Department of Housing and  
Urban Development

PHILIP F. MANGANO  
Abolitionist Round Table and  
Former Executive Director,  
United States Interagency Council on  
Homelessness

AMINTHA CINNOTTI  
Past President, National Community  
Development Association  
Deputy Director of Planning  
City of Providence

### **Energy**

11:00-12:30 p.m.

(Ballroom E, Fifth Floor, Convention Center)

Co-Chairs: WILL WYNN  
Mayor of Austin

MIGUEL A. PULIDO  
Mayor of Santa Ana

SATURDAY, JUNE 13 (CONT.)

Remarks: *Implementation of the Energy Efficiency and Conservation Block Grant*  
GIL SPERLING  
Program Manager  
Office of Weatherization and Intergovernmental Program  
United States Department of Energy

*Climate Change and Adaptation*  
NANCY BELLER-SIMMS  
Program Manager for the Human Dimensions of Global Change Research Program  
National Oceanic and Atmospheric Administration (NOAA)  
United States Department of Commerce

**Jobs, Education and the Workforce**

11:00-12:30 p.m.  
(Ballroom B, Fifth Floor, Convention Center)

Chair: FRANCIS G. SLAY  
Mayor of St. Louis

Remarks: *Post Secondary Education Initiative*  
HILARY PENNINGTON  
Director, U.S. Special Initiatives  
Bill and Melinda Gates Foundation

*Creating IT Futures*  
DENNIS ZIMMERMAN  
Executive Director  
CompTIA Educational Foundation

**Metro Economies**

11:00-12:30 p.m.  
(Ballroom C, Fifth Floor, Convention Center)

Chair: THOMAS C. LEPPERT  
Mayor of Dallas

Remarks: *Proposals to Improve Local Access to Capital (Municipal Bonds)*  
JAMES SEGAL (Invited)  
Senior Policy Analyst  
House Financial Service Committee

*Streamlined Sales Tax Proposal: Impact on Local Government*  
MICHAEL MAZEROV  
Senior Fellow  
Center on Budget Policy and Priorities

**77TH ANNUAL LUNCHEON**

12:30-2:00 p.m.

(Exhibit Hall B, Third Floor, Convention Center)

Sponsor: Waste Management, Inc.

Presiding: MANUEL A. (MANNY) DIAZ  
Mayor of Miami  
President, The United States Conference  
of Mayors

***A Celebration of City Livability – The Thirtieth Annual City Livability Awards Presentation*** honoring Mayors for exemplary leadership and achievement in developing programs that enhance the livability of America's cities.

Awards

Presentation: Barry H. Caldwell  
Senior Vice President, Government Affairs  
and Corporate Communications  
Waste Management, Inc.  
Platinum Member

Update: *USCM Membership Campaign*  
BRIAN C. WAHLER  
Mayor of Piscataway  
Chair, Standing Committee on Membership

Remarks: THE HONORABLE MARK BEGICH  
United States Senate (AK)

THE HONORABLE CHAKA FATTAH  
Chair, Congressional Urban Caucus  
United States House of Representatives (PA)

**STANDING COMMITTEES**

*(Only member mayors of a standing committee are eligible to vote on resolutions before that standing committee.)*

**Children, Health and Human Services**

2:30-4:00 p.m.

(Ballroom E, Fifth Floor, Convention Center)

Chair: DAVID N. CICILLINE  
Mayor of Providence

SATURDAY, JUNE 13 (CONT.)

Remarks: *“A Partnership Opportunity with America’s Promise Alliance and Gallup - Measuring Youth Hope, Engagement, and Well-Being in Your City”*  
MARGUERITE KONDRACKE  
President and CEO  
America’s Promise Alliance

*“Healthcare Reform Update- HHS”*  
CAYA LEWIS  
Director of Outreach and Public Health Policy  
United States Department of Health and  
Human Services

*“Closing the Addiction Treatment Gap “*  
JOSIAH RICH, M.D., M.P.H  
Professor of Medicine and Community Health  
Brown Medical School

**Criminal and Social Justice**

2:30-4:00 p.m.

(Rotunda, Fifth Floor, Convention Center)

Chair: ROBERT DUFFY  
Mayor of Rochester, NY

Remarks: R. GIL KERLIKOWSKE  
Director  
Office of National Drug Control Policy  
The White House

TIM QUINN  
Acting Director  
Office of Community Oriented Policing Services  
United States Department of Justice

PAUL HELMKE  
President  
Brady Center to Prevent gun Violence

DEAN ESSERMAN  
Chief of Police  
City of Providence

**Environment**

2:30-4:00 p.m.

(Ballroom C, Fifth Floor, Convention Center)

Chair: BOB FOSTER  
Mayor of Long Beach

Presentation: Best Practice: *“Using Technology to Enhance  
Curb-side Recycling”*

Remarks: MARTIN CHAVEZ  
Mayor of Albuquerque

PRESTON READ  
Senior Vice President for Government Affairs  
RecycleBank

**Transportation and Communications**

2:30-4:00 p.m.

(Ballroom B, Fifth Floor, Convention Center)

Chair: JOHN W. HICKENLOOPER  
Mayor of Denver

*Sustainable Metropolitan Mobility Program*

This discussion will focus on ensuring that increased federal funding commitments are made to transportation infrastructure in cities and their metropolitan areas.

Remarks: *Creating Livable Communities*  
ROY KEINITZ (Invited)  
Under Secretary for Policy  
United States Department of Transportation

Updates: *President Obama Announces New Era of High Speed Rail*  
JOHN ROBERT SMITH  
Mayor of Meridian  
Chair for Rail Policy

*FAA Reauthorization Act of 2009*  
ROBERT E. WALKUP  
Mayor of Tucson  
Vice Chair for Aviation Policy

*Performance Driven: A New Vision for U.S. Transportation Policy*  
DENNIS ARCHER  
Co-Chair  
National Transportation Policy Project  
The Bipartisan Policy Center  
Former Mayor of Detroit

*The U.S. Conference of Mayors Metropolitan Infrastructure Sustainability Study: A research project prepared by GlobeScan and sponsored by Siemens*  
ROB KERR  
Vice President  
GlobeScan Incorporated

SATURDAY, JUNE 13 (CONT.)

*Preparing for the Broadband Investment Workshop*

Immediately following the Committee meeting, Vice Chair for Communications Tallahassee Mayor John Marks will chair a workshop focused on the implementation of ARRA's Broadband Technology Opportunities Program and the FCC's National Broadband Plan.

Presiding: JOHN MARKS  
Mayor of Tallahassee  
Vice Chair for Communications Policy

Remarks: *An Overview of ARRA's Broadband Program*  
GERARD LAVERY LEDERER  
Counsel  
Miller & Van Eaton, P.L.L.C

**U.S. Conference of Mayors Nominating Committee (Closed)**

3:00-4:00 p.m.

(Executive Boardroom, Third Floor, Westin Hotel)

Chair: SHIRLEY FRANKLIN  
Mayor of Atlanta

**WORKSHOPS/TASK FORCE MEETINGS**

**Broadband Investment Workshop**

4:00-5:00 p.m.

(Room 552A, Fifth Floor, Convention Center)

The Workshop will focus on implementation of the American Recovery and Reinvestment Act's Broadband Technology Opportunities Program and the Federal Communications Commission's plan to improve broadband access and adaptation through the National Broadband Plan. Given broadband's importance to economic growth, job creation, and competitiveness of cities and their metro areas, the workshop will showcase best practices

Moderator: JOHN MARKS  
Mayor of Tallahassee  
Vice Chair for Communications  
Standing Committee on Transportation and Communications

Greetings: JOHN W. HICKENLOOPER  
Mayor of Denver  
Chair, Standing Committee on Transportation and Communications

- Remarks: *Overview of Broadband Technology Opportunities Program*  
LAURENCE D. ATLAS  
Senior Advisor to the Assistant Secretary  
National Telecommunications & Information  
Administration  
United States Department of Commerce
- Preparing for National Broadband Plan*  
JULIE A. VEACH  
Acting Bureau Chief  
Wireline Competition Bureau Management  
Federal Communications Commission
- Showcasing City/Metro Broadband Best Practices*  
CHRIS A. VEIN  
Chief Information Officer & Executive Director  
Department of Telecommunications &  
Information Services  
City of San Francisco

**Climate Protection Task Force**

4:00-5:00 p.m.

(Ballroom D, Fifth Floor, Convention Center)

Co-Chairs: GREG NICKELS  
Mayor of Seattle

JAMES BRAINARD  
Mayor of Carmel, IN

Remarks: *Energy Efficiency and Conservation Block Grant  
–Developing an Energy Efficiency and  
Conservation Strategy*  
MICHAEL NUTTER  
Mayor of Philadelphia

*Cities and Pending Cap and Trade Legislation*  
GREG NICKELS  
Mayor of Seattle

Presentation: *Sustainable Return on Investment Public Decision-  
Making Process*  
JOHN F. WILLIAMS  
National Director Sustainable Development,  
HDR

SATURDAY, JUNE 13 (CONT.)

**Ex-Offender Reentry Task Force**

4:00-5:00 p.m.

(Room 553, Fifth Floor, Convention Center)

The Taskforce will review the findings of the 2009 Survey and Best Practices publication on Helping Ex-Offenders Reenter Our Communities. A few of the featured best practices will be highlighted to provide task force members with the opportunity to learn more about how mayors are meeting the challenges posed by the return of ex-offenders to their communities. Task force members will also receive an update on the Second Chance Act and a presentation on the first green reentry facility.

Co-Chairs: SHEILA DIXON  
Mayor of Baltimore

WAYNE SMITH  
Mayor of Irvington

Remarks: R. GIL KERLIKOWSKE  
Director  
Office of National Drug Control Policy  
The White House

*Goodwill Transitional Sheltered Workshop*  
MICHAEL NUTTER  
Mayor of Philadelphia

*Providence Reentry Initiative*  
DAVID N. CICILLINE  
Mayor of Providence

*Reentry as Part of a Comprehensive Anti-Gang Strategy*  
ANTONIO R. VILLARAIGOSA  
Mayor of Los Angeles

*Crime Prevention and Control Commission (CPCC) - Jail to Community Effort*  
JOHN HICKENLOOPER  
Mayor of Denver

The First Green Reentry Facility  
BISHOP DAVID G. EVANS  
Chairman, Generations Inc.  
Lindenwald, NJ

**Healthy Cities Workshop**

4:00-5:00 p.m.

(Room 551, Fifth Floor, Convention Center)

This session will highlight innovations that contribute to reducing childhood obesity including the role of mayors; the contributions of the built and food environments; and resources available to implement obesity reduction policies and programs at the local level.

Moderator: MICK CORNETT  
Mayor of Oklahoma City

Presentation: *Building a Healthier More Active City by Design*  
DARWIN HINDMAN  
Mayor of Columbia, MO

*Federal Nutrition Programs and Healthy Eating*  
JAMES WEILL  
President of Food Research and Action Center

*Supporting Healthy Communities: The Economic Stimulus Act and 10 Action Strategies*  
KATHRYN BERTRAM  
Communications Director of Leadership for Healthy Communities

**2016 Chicago Olympics and Para Olympics Task Force**

4:00-5:00 p.m.

(Room 552B, Fifth Floor, Convention Center)

The Task Force will meet to discuss the status of Chicago's 2016 Olympics & Paralympics bid and receive updates on how cities can assist in Olympic Day on June 23, 2009, and learn ways to contribute to a new urban youth sports initiative.

Co-Chairs: RICHARD M. DALEY  
Mayor of Chicago

MUFI HANNEMANN  
Mayor of Honolulu

Remarks: BILL SCHERR  
Chairman, World Sport Chicago  
Chicago 2016, Director of Sport

SCOTT MYERS  
Executive Director  
World Sport Chicago

LORI HEALEY  
President  
Chicago 2016

SATURDAY, JUNE 13 (CONT.)

KURT SUMMERS

Chief of Staff to the President

Chicago 2016

**Republican Mayors and Local Officials (RMLO) (Closed)**

5:00-6:00 p.m.

(Providence Ballroom I, Third Floor, Westin Hotel)

President:

MICK CORNETT

Mayor of Oklahoma City

**DINNER AT THE MUSEUM AND WATERFIRE**

6:00-10:00 p.m.

Presented by:

Waste Management Inc.

The new Chace Center at the Rhode Island School of Design Museum will provide the setting for cocktails and dinner. Guests will have an opportunity to roam the galleries of the Museum, taking in the world renowned collection of art – from Impressionism to American Art to European Master works to an exhibit of Marcel Breuer furniture. After enjoying cocktails and dinner in the Museum, guests will be invited to join tens of thousands of guests in downtown Providence who will gather to enjoy Providence's signature art installation WaterFire ([www.waterfire.org](http://www.waterfire.org)), featuring 100 sparkling bonfires, and the fragrant scent of aromatic wood smoke and enchanting music from around the world. WaterFire has captured the imagination of over 10 million visitors and is a defining element of Providence.

*(Casual Attire – collared shirts, khakis, Bermuda shorts, slacks, sundresses, comfortable shoes. A jacket or sweater may be needed as evenings can sometimes be cool.)*

*(Within walking distance of the hotels.)*

**After Party at WaterPlace Restaurant**

10:00 p.m.-Midnight

Sponsored by: CDM

# SUNDAY, JUNE 14

## **Registration**

7:00-12:00 noon

(Third Floor, Convention Center)

## **U.S. Conference of Mayors Executive Committee Breakfast (Closed)**

8:30-9:30 a.m.

(Rotunda, Fifth Floor, Convention Center)

## **WORKSHOPS/TASK FORCE MEETINGS**

### **Amtrak Mayors' Advisory Council (Continental Breakfast)**

8:30-10:00 a.m.

(Room 553, Fifth Floor, Convention Center)

The Amtrak Mayor's Advisory Council will advise the railroad on growth strategies and discuss targeted federal investment in national rail infrastructure, including refurbishing and building new stations, expanding rail capacity, and purchasing new equipment.

Chair: JOHN ROBERT SMITH  
Mayor of Meridian

Remarks: TOM CARPER  
Chairman  
Amtrak Board of Directors

### **Community and Military Relations Task Force (Continental Breakfast)**

8:30-10:00 a.m.

(Narragansett B, Ground Floor, Westin Hotel)

Co-Chairs: KATHRYN L. TAYLOR  
Mayor of Tulsa

LAWRENCE K. NELSON  
Mayor of Yuma

Vice Chair: JOY F. COOPER  
Mayor of Hallandale Beach

Remarks: *Veterans Assistance*  
TAMMY DUCKWORTH (Invited)  
Assistant Secretary for Public and  
Intergovernmental Affairs  
United States Department of Veterans Affairs

*Local Economic Assistance*  
PATRICK O'BRIEN  
Director, Office of Economic Adjustment  
United States Department of Defense

SUNDAY, JUNE 14 (CONT.)

**Dollar Wi\$e Financial Education Forum: Increasing Financial Education Among Youth and Banking the Unbanked (Continental Breakfast)**

8:30-10:00 a.m.

(Narragansett C, Ground Floor, Westin Hotel)

The session will explore financial education strategies that help families build assets, open bank accounts, and teach youth personal money management skills.

Chair: ELAINE WALKER  
Mayor of Bowling Green, KY

Remarks: *Financial Education in Providence*  
DAVID CICILLINE  
Mayor of Providence

*Bank on San Francisco*  
JOSÉ CISNEROS  
Treasurer  
City and County of San Francisco

*"Banking the Unbanked" and Building Assets*  
ANTONIO E. DaSILVA  
Bank of America

*Dollar Wi\$e Summer Youth Campaign*  
WILLIAM V. "BILL" BELL  
Mayor of Durham

*ACCESS Miami*  
WILLIAM PORRO  
ACCESS Miami  
City of Miami

**Roundtable Discussion**

The session will explore financial education strategies that help families build assets, open bank accounts, and teach youth personal money management skills.

**Vacant and Abandoned Properties Task Force (Continental Breakfast)**

8:30-10:00 a.m.

(Narragansett A, Ground Floor, Westin Hotel)

A new survey and best practices in combating problems of vacant and abandoned properties will be released at the task force meeting. Several best practices will be highlighted providing task force members and other participants the opportunity to delve deeper into how vacant and abandoned properties can be prevented and how they can be restored when they exist. The problem has been exacerbated by the mortgage foreclosure crisis. In response, Congress has provided \$6 billion in funding through the Neighborhood Stabilization Program (NSP) to assist state and local governments address vacant

and abandoned properties. The U.S. Department of Housing and Urban Development will present an overview of NSP and how cities are using the program and a briefing on how cities should go about competing for the second round of NSP funding.

Chair: JOHN S. BRENNER  
Mayor of York

Remarks: *Neighborhood Stabilization Program (NSP)*  
STANLEY GIMONT  
Deputy Director, Office of Block Grant Assistance  
Community Development Block Grants (CDBG)  
United States Department of Housing and Urban Development

*Green Bay Neighborhood Enhancement Fund*  
JAMES J. SCHMITT  
Mayor of Green Bay

ROBERT KLEIN  
CEO  
Safeguard Properties

### **Sustainable Development Task Force**

8:30-10:00 a.m.

(Providence Ballroom I, Westin Hotel)

Co-Chairs: MARTY BLUM  
Mayor of Santa Barbara

BRENDA LAWRENCE  
Mayor of Southfield

DAVID POPE  
Mayor of Oak Park

This session will focus on innovative best practices that outline how you can incorporate sustainable practices in your city.

Presentation: *Evolving Green Building Policies in Sustainable Communities: An AIA Analysis*  
CLARK MANUS, FAIA  
American Institute of Architects Vice President/2011 President  
CEO/Heller Manus Architects

SUNDAY, JUNE 14 (CONT.)

**Mayoral Responses to Addressing HIV Prevention**

8:30-10:00 a.m.

(Room 551, Fifth Floor, Convention Center)

Moderator: RONALD DELLUMS  
Mayor of Oakland

**PLENARY SESSION**

10:00-12:00 noon

(Exhibit Hall A, Third Floor, Convention Center)

Presiding: MANUEL A. (MANNY) DIAZ  
Mayor of Miami  
President, The United States  
Conference of Mayors

Greetings: KATHLEEN NOVAK  
Mayor of Northglenn, CO  
President, National League of Cities

Presentation: *Cities United for Science Progress (CUSP)*  
*Lead-Safe for Kids Sake Grant Awards*  
Mary Kate Campbell  
Public Affairs Manager  
DuPont  
USCM Platinum Member

*A New Metropolitan Agenda for the Nation: A Seamless Discussion with  
the Administration*

Remarks: THE HONORABLE SHAUN DONOVAN  
Secretary  
United States Department of Housing and  
Urban Development

THE HONORABLE ARNE DUNCAN  
(Invited)  
Secretary  
United States Department of Education

Remarks: *In School & On Track: A National Challenge,  
A National Service Response to the High School  
Dropout Crisis*  
MICHAEL BROWN  
CEO and Co-Founder  
City Year, Inc.  
A City Year Corps Member

Remarks: *“Profits Aren’t Everything, They are the Only Thing...”*  
George Cloutier  
Founder and CEO, American Management Systems  
Platinum Partner, The U.S. Conference of Mayors

Greetings: Michael Walsh  
Group President – Parsons Commercial Technology  
Parsons Corporation

**Informal Luncheon**

12:00 noon  
(Narragansett Ballroom, Ground Floor, Westin Hotel)

**Afternoon - Free Time**

**MAYORS/CIOs ROUNDTABLE DISCUSSION**

**ARRA: Broadband Services to Public Safety Agencies and Underserved Areas**

(City CIOs and Mayors)  
12:00-1:30 p.m.  
(Blackstone, Third Floor, Westin Hotel)

This meeting is open to all Mayors and City Chief Information Officers (CIOs) Only.

Sponsor: Motorola

**Volunteer Project**

1:00-4:00 p.m.

Sponsor: Citizens Bank

Please join Mayor David N. Cicilline in an afternoon project designed to make a permanent impact on the City of Providence. The Mayor along with other volunteers will construct a playground expansion at Riverside Park in Providence’s Olneyville neighborhood.

Register to volunteer at the Host City Desk.

**National Conference of Democratic Mayors (Closed)**

4:00-6:00 p.m.  
(Dowling Theatre at Trinity Repertory Company  
201 Washington Street – One block from Dunkin Donuts Center)

President: DAVID N. CICILLINE  
Mayor of Providence

SUNDAY, JUNE 14 (CONT.)

**A Night at the Circus**

6:00-10:00 p.m.

The Dunkin Donuts Center will be the setting of tonight's dinner and entertainment. Guests will be greeted at the city's newly renovated arena and treated to a circus themed event, with a carnival atmosphere. During dinner in the "Dunk," a major national circus company will provide a circus performance created specifically for The U.S. Conference of Mayors' annual meeting. It will be a family oriented evening that promises fun for all our guests.

*(Casual Attire – collared shirts, khakis, Bermuda shorts, slacks, sundresses, comfortable shoes. Jacket or sweater may be needed as evenings can sometimes be cool.)*

*(Within walking distance of the Hotels.)*

# MONDAY, JUNE 15

## Registration

7:00-2:00 p.m.

(Third Floor, Convention Center)

## WORKSHOPS/TASK FORCE MEETINGS

### 2010 Census Task Force (Continental Breakfast)

8:00-9:00 a.m.

(Narragansett Ballroom B, Ground Floor, Westin Hotel)

Chair: MARK MALLORY  
Mayor of Cincinnati

Vice Chair: ROBERT L. BOWSER  
Mayor of East Orange, NJ

Remarks: *Role of the Census Advisory Committee*  
MARC MORIAL (Invited)  
President and CEO  
National Urban League & Chair, 2010 Census  
Advisory Committee  
New York, NY

*An Update on 2010 Census Preparation*  
ARNOLD JACKSON  
Associate Director for the Decennial Census  
United States Census Bureau

### Franchise and Small Business Task Force (Continental Breakfast)

8:00-9:00 a.m.

(Narragansett Ballroom C, Ground Floor, Westin Hotel)

Chair: DOUGLAS H. PALMER  
Mayor of Trenton

Remarks: *Small Business In Today's Economy*  
GEORGE CLOUTIER  
Founder and CEO, American Management  
Systems  
USCM Platinum Member

*Franchises and Job Growth in Cities*  
TROY FLANAGAN  
Director of Government Relations  
International Franchise Association

### Mayoral Responses to Addressing HIV Prevention (Continental Breakfast)

8:00-9:00 a.m.

(Room 551, Fifth Floor, Convention Center)

MONDAY, JUNE 15 (CONT.)

Moderator: RONALD DELLUMS  
Mayor of Oakland

**The Mayors Institute on City Design (Continental Breakfast)**

8:00-9:00 a.m.

(Narragansett Ballroom A, Ground Floor, Westin Hotel)

This breakfast is open to all registered attendees. The casual meeting offers an opportunity for alumni of the Mayors' Institute to gather and discuss ongoing city design challenges and successes in their communities. The meeting also offers an opportunity for mayors who have not yet participated in the program to discuss the details with alumni, sponsors, design experts, and staff of the Mayors' Institute.

Presiding: DAVID N. CICILLINE  
Mayor of Providence  
Mayors' Institute on City Design National  
Advisory Council

Remarks: RONALD BOGLE  
President and CEO  
American Architectural Foundation

**BUSINESS/PLENARY SESSION**

9:30-11:30 a.m.

(Exhibit Hall A, Third Floor, Convention Center)

Presiding: MANUEL A. (MANNY) DIAZ  
Mayor of Miami  
President, The United States Conference  
of Mayors

Update: *Modernizing Water Policy to Solve Emerging City  
Needs*  
MARTIN J. CHAVEZ  
Mayor of Albuquerque  
Chair, Mayors Water Council

Remarks: *Mayors and the Administration – Working Together  
to Repair The Economic Ladder and Build a  
Middle Class*  
ANTONIO R. VILLARAIGOSA  
Mayor of Los Angeles  
Chair, Poverty, Work and Opportunity Task  
Force

Remarks: LISA JACKSON  
Administrator  
United States Environmental Protection Agency

MONDAY, JUNE 15 (CONT.)

THE HONORABLE RAY H. LAHOOD  
(Invited)  
Secretary  
United States Department of Transportation

Presentation: *78th Annual Conference of Mayors*  
*June 11-15, 2010*  
MICK CORNETT  
Mayor of Oklahoma City, Host

Remarks: *Healthcare Reform: Mayors at the Forefront*  
GAVIN NEWSOM  
Mayor of San Francisco  
Chair, Healthcare Reform Task Force

Debate and Adoption by Membership of Resolutions Reported Out  
by the Standing Committees:

Report of Standing Committee Chairs  
Discussion  
Adoption

Report of the Nominating Committee:

Chair: SHIRLEY FRANKLIN  
Mayor of Atlanta

Members: JERRY E. ABRAMSON, Louisville; JUAN CARLOS  
BERMUDEZ, Doral; MICHAEL B. COLEMAN, Columbus, OH;  
RICHARD M. DALEY, Chicago; OSCAR B. GOODMAN, Las  
Vegas; DANIEL P. MALLOY, Stamford; PATRICK McCRORY,  
Charlotte; DOUGLAS H. PALMER, Trenton; DONALD L.  
PLUSQUELLIC, Akron; JOSEPH P. RILEY, JR., Charleston, SC;  
JOHN ROBERT SMITH, Meridian; KATHRYN L. TAYLOR, Tulsa

Alternates: MARTIN J. CHAVEZ, Albuquerque

Vote on Nominating Committee Recommendations

## **TASK FORCE MEETING**

### **Poverty, Work and Opportunity Task Force**

11:30-12:30 p.m.

(Narragansett Ballroom E, Ground Floor, Westin Hotel)

Chair: ANTONIO R. VILLARAIGOSA  
Mayor of Los Angeles

*Mayors and the Administration - Working Together to Address Poverty  
and Build a Middle Class*

MONDAY, JUNE 15 (CONT.)

Speakers:           RON SIMS  
                          Deputy Secretary  
                          United States Department of Housing and  
                          Urban Development

BRUCE KATZ  
Vice President and Director  
Metropolitan Policy Program  
Brookings Institution

**INAUGURAL LUNCHEON HONORING THE PRESIDENT-ELECT OF THE UNITED STATES CONFERENCE OF MAYORS AND INSTALLATION OF NEW OFFICERS**

12:30-2:00 p.m.

(Exhibit Hall B, Convention Center)

Sponsor:           Sodastream

Presiding:         MANUEL A. (MANNY) DIAZ  
                          Mayor of Miami  
                          President, The United States Conference  
                          of Mayors

Remarks:         DAVID RACHLIN  
                          CEO  
                          Sodastream North America

**Installation of Officers**

Addresses:         The 67th President of The United States  
                          Conference of Mayors

THE HONORABLE JOSEPH R. BIDEN, JR.  
Vice President of the United States

**HOST CITY WORKSHOPS**

**Envisioning A Full Day of Learning: How Boston, Chicago, Providence, and Washington, D.C. are Linking Schools and After School for the Benefit of Young People**

2:30-4:30 p.m.

(Ballroom B, Fifth Floor, Convention Center)

Sponsored by the Wallace Foundation and moderated by Nancy Devine, Director of Communities, this panel will feature Mary Ellen Caron, commissioner of Chicago's Department of Family & Support Services; Dishon Mills, Senior Manager of Boston Public Schools; and Hillary Salmons, executive director of the Providence After School Alliance, speaking on implementing successful city-specific after-school plans.

Remarks: DAVID N. CICILLINE  
Mayor of Providence, Host

THOMAS M. MENINO  
Mayor of Boston

Moderator: NANCY DEVINE  
Director of Communities  
The Wallace Foundation  
New York City

Panelists: MARY ELLEN CARON  
Commissioner  
City of Chicago Department of Family &  
Support Services

DISHON MILLS  
Senior Manager, Boston Public Schools

HILLARY SALMONS  
Executive Director, Providence After School  
Alliance (PASA)

**City of Providence Police Department: Highlighting Major Partnerships**

(Ballroom D, Fifth Floor, Convention Center)

2:30-4:30 p.m.

Moderator: DEAN ESSERMAN  
Chief of Police  
City of Providence

*Building Our Way Out of Crime/Local Initiatives  
Support Corporation (LISC)*

BILL GELLER  
Senior Public Safety Consultant  
Geller & Associates  
Wilmette, IL

LISA BELSKY  
Consultant, LISC Community Safety Initiative  
New York City

BARBARA FIELDS  
Executive Director, LISC  
Providence

FRANK SHEA  
Executive Director,  
Olneyville Housing Corporation

MONDAY, JUNE 15 (CONT.)

*Children Exposed to Violence*

DR. STEVEN MARANS

Director, Children Exposed to Violence

Yale Child Study Center

New Haven, CT

MARGARET HOLLAND McDUFF

CEO, Family Services of Rhode Island

Providence

*National Network for Community Safety*

JEREMY TRAVIS

President, John Jay College of New York

New York City

DAVID KENNEDY

Professor, John Jay College of New York

New York City

*Teaching Police Department Initiative*

TENY GROSS

Executive Director, Institute for the Study and

Practice of Non- Violence, Teaching Police Dept.

Initiative

Providence

ROY J. NIRSCHEL

President, Roger Williams University

Bristol, RI

## **FIREWORKS AND A PICNIC IN THE PARK**

6:00-10:00 p.m.

Roger Williams Park Temple to Music will be the setting for an old fashioned barbecue with a Latino accent. Music will be provided by Rhode Island's own Grammy nominated band, Roomful of Blues. After sundown, guests will be treated to a fireworks display as the Conference comes to a close.

***CELEBRATION***

**Honoring**

**GREG NICKELS**

**Mayor of Seattle, President  
The United States Conference of Mayors**

**and**

**MANUEL A. DIAZ**

**Mayor of Miami, Outgoing President  
The United States Conference of Mayors**

**7:30 p.m.**

**This special celebration will take place during the  
Fireworks and Picnic in the Park**

*(Casual Attire – collared shirts, khakis, Bermuda shorts, slacks, sundresses, comfortable shoes. A jacket or sweater may be needed as evenings can sometimes be cool.)*

*(Buses will begin loading starting at 5:30 p.m.)*

# WORKFORCE DEVELOPMENT COUNCIL

## FRIDAY, JUNE 12

### **Workforce Development Council Board/Annual Meeting**

8:00-4:30 a.m.

(Providence Ballroom 1 and 4, Third Floor, Westin Hotel)

President:           MICHAEL GRITTON  
                          Executive Director  
                          KentuckianaWorks  
                          Louisville

The Workforce Development Council is an affiliate organization of  
The U. S. Conference of Mayors.

## SATURDAY, JUNE 13

### **Workforce Development Council Board/Annual Meeting**

8:30-2:00 p.m.

(Providence Ballroom 1 and 4, Third Floor, Westin Hotel)

### **Site Visit to the Providence netWORKri Career Center**

*(One Reservoir Avenue)*

2:30-4:30 p.m.

(Traveling)

## MAYORS/CIOs ROUNDTABLE DISCUSSION

### **Information Technology Roundtable for City CIOs (Closed)**

10:30-12:00 noon

(Blackstone, Third Floor, Westin Hotel)

### **ARRA: Broadband Services to Public Safety Agencies and Underserved Areas**

(City CIOs and Mayors)

12:00-1:30 p.m.

(Blackstone, Third Floor, Westin Hotel)

This meeting is open to all Mayors and City Chief Information Of-  
ficers (CIOs) Only.

Sponsor:            Motorola