



# Mayors' Energy Meeting

## "A National Energy Strategy for the 21<sup>st</sup> Century"

Santa Clara Hilton Hotel  
Santa Clara, California  
November 17-19, 2002

### **Sunday, November 17**

(Closed Press)

6:00 – 7:30 p.m.

*(Concierge Lounge)*

#### **Opening Reception**

*Sponsor: Northern California Power Agency*

### **Monday, November 18**

8:30 a.m.

*(Coastal Ballroom Lobby)*

#### **Registration**

8:30 a.m.

*(Coastal Ballroom Lobby)*

#### **Continental Breakfast**

*Sponsor: Edison Electric Institute*

9:00 – 9:30 a.m.

*(Coastal Ballroom)*

#### **Opening Remarks and Introductions**

Speakers: JUDY NADLER

*Mayor of Santa Clara*

*Co-Chair, Energy Standing Committee*

GUS MORRISON

*Mayor of Fremont*

*Co-Chair, Energy Standing Committee*

9:30 – 10:30 a.m.

#### **Energy Emergency and Security Plans**

Speaker: JODI HANSON

*Deputy Assistant Secretary, National Security*

*U.S. Department of Energy*

10:30 – 10:45 a.m.

#### **BREAK**

10:45 – 12:00 p.m.

**Utility Restructuring and Reliability: Yesterday, Today and Tomorrow**

Speakers: ART O'DONNELL  
*Founding Editor of California Energy Markets*

PATRICK HENRY HAYS  
*Mayor of North Little Rock*  
*Co-Chair, Gas and Electric Restructuring Task Force*

JOHN POWERS  
*Mayor of Spokane*  
*Co-Chair, Gas and Electric Restructuring Task Force*

12:00 – 1:30 p.m.  
*(Shasta Room)*

**Lunch**

Speaker: NORA MEAD BROWNELL  
*Commissioner, Federal Energy Regulatory Commission*

1:30– 2:00 p.m.  
*(Coastal Ballroom)*

**Federal Legislative Update**

Speaker: JUDY NADLER  
*Mayor of Santa Clara*  
*Co-Chair, Energy Standing Committee*

2:00 – 3:30 p.m.

**Energy Efficiency, Renewable Energy and Energy Conservation**

Speakers: LAURA DOLL  
*Chief Executive Officer*  
*California Power Authority*

JOHN THORNTON  
*Principal Engineer*  
*National Renewable Energy Laboratories*

3:30 – 5:00 p.m.

**Energy Trends and Energy Technology**

Speakers: MARY O'TOOLE  
*Director of Environmental Strategy*  
*ComEd*

SCOTT CASTELAZ  
*Vice President of Corporate Development & External Affairs*  
*Encorp, Inc.*

6:00 – 7:30 p.m.

**Reception - Santa Clara Convention Center**  
**5001 Great America Parkway**  
*Sponsor: Santa Clara Chamber of Commerce &  
Convention - Visitors Bureau*

*(The City of Santa Clara's electric hybrid buses, known as the Breathe Easy Express (BEEs) will depart from the Hilton Hotel, starting at 5:50 p.m. and will return at the conclusion of the reception.)*

**Tuesday, November 19**

8:15 a.m.

*(Coastal Ballroom Lobby)*

**Registration**

8:15 a.m.

*(Coastal Ballroom Lobby)*

**Continental Breakfast**

*Sponsor: Edison Electric Institute*

8:45 – 9:15 a.m.

*(Coastal Ballroom)*

**Opening Remarks**

Speaker: THE HONORABLE MICHAEL M. HONDA  
*U. S. House of Representatives (CA)*

**Following Cong. Honda's remarks, session is closed to press.**

9:15 – 10:00 a.m.

**“Helping Cities Take Leadership In Capturing The Benefits of Energy Alternatives”**

Speaker: SCOTT BERNSTEIN  
*President  
Center for Neighborhood Technology*

10:00 – 10:15 a.m.

**Break**

10:15 – 12:00 p.m.

**Developing a “National Energy Strategy for the 21<sup>st</sup> Century”**

Facilitated Discussion and Mayors' Action Plan

Facilitators: JUDY NADLER  
*Mayor of Santa Clara  
Co-Chair, Energy Standing Committee*

GUS MORRISON  
*Mayor of Fremont  
Co-Chair, Energy Standing Committee*

12:00 – 1:00 p.m.

*(Coastal Ballroom)*

**Lunch**

1:00 p.m.

**Adjournment**