

**The U.S. Conference of Mayors  
Workforce Development Council (WDC)  
Board Meeting**

**St. Gregory Hotel & Suites**  
2033 M Street, NW  
Washington, DC 20036

**Agenda**

**Monday, September 22, 2008**

*(St. Gregory, Rooms "A&B")*

8:15 a.m. Continental Breakfast

9:00 a.m. **Welcome**

**ROBERT SAINZ**

Assistant General Manager  
Community Development Department  
City of Los Angeles  
WDC President

9:00 – 9:15 a.m. **Legislative Update/Outline of Congressional Forum**

**KATHY AMOROSO**

Assistant Executive Director  
The U.S. Conference of Mayors

9:15 – 9:30 a.m.

**Common Agreement between States and Locals on WIA Reauthorization – A Report on Discussions with NGA and NASWA**

KRIS STADELMAN  
CEO

Workforce Development Council of Seattle-King County

9:30 – 10:00 a.m.

**WDC Business**

- Budget
- Calendar
- Resource Development Committee Report

RON PAINTER  
CEO

Three Rivers Workforce Investment Board, Inc.  
City of Pittsburgh

- Membership Committee Report

RICK BEASLEY  
Executive Director  
South Florida Workforce Investment Board  
City of Miami  
Chair, WDC Membership Committee

10:00 – 10:15 a.m.

**Break**

10:15 a.m. – 12:00 p.m.

**Development of WDC Strategic Communications Plan**

**Moderator:**

TOM PHILLIPS  
President and CEO  
Capital Workforce Partners, Inc.  
City of Hartford  
Chair, WDC Advocacy Committee

**Facilitator:**

GENE SHEEHAN  
President/Managing Partner  
Sullivan and LeShane Public Relations, Inc.

12:00 – 1:00 p.m.

**Working Lunch**

1:00 – 2:00 p.m.

**The Keys to Effective Advocacy on Capitol Hill**

BRENDA RUSSELL  
Senior Legislative Representative  
City of New York

1:00 – 2:00 p.m.

**The Keys to Effective Advocacy on Capitol Hill (cont'd)**

JAMES SEELEY  
Chief Legislative Representative  
Legislative & Intergovernmental Relations  
City of Los Angeles

COLIN WELLENKAMP  
Vice President  
Washington Linkage Group  
City of Baltimore

2:00 – 3:00 p.m.

**PEER-TO-PEER BEST PRACTICE SESSION**

**Public/Private Partnerships – Connecting to Business**

*Global Corporate College & Channel Partners*

ALLISON MOTZ  
Director for Entry Level Workers and Community Partnerships  
Global Corporate College

ANTON BLUMBERG  
Chief Human Capital Officer  
Human Capital Academy  
Chief Executive Officer  
Solutions Infusion

3:00 – 3:15 p.m.

**Break**

3:15 – 4:15 p.m.

**PEER-TO-PEER BEST PRACTICE SESSION (cont'd)**

*Summer Jobs Are Everyone's Business*

KAREN SITNICK  
Director  
Office of Employment Development  
City of Baltimore

*Connecting to Business: Partnering with Qualcomm*

MARK CAFFERTY  
President and CEO  
San Diego Workforce Partnership, Inc.

4:15 p.m.

**Wrap Up and Next Steps**

4:30 p.m.

**Adjourn**

5:00 – 6:30 p.m.

**Opening Reception**  
*(St. Gregory Hotel Lounge)*

7:00 p.m.

**Board Dinner**  
*(Indebleu, 707 G Street NW)*

**The U.S. Conference of Mayors  
Workforce Development Council (WDC)  
National Center on Education and the Economy  
20<sup>th</sup> Annual Congressional Forum**

**Tuesday, September 23, 2008**

*(St. Gregory, Rooms "A&B")*

8:00 a.m.

Continental Breakfast

8:45 – 9:15 a.m.

**Welcome**

ROBERT SAINZ  
Assistant General Manager  
Community Development Department  
City of Los Angeles  
WDC President

RAY UHALDE  
Director  
Workforce Development Strategies Group  
National Center on Education and the Economy

9:15 – 10:15 a.m.

**PREPARING FOR THE 2009 WHITE HOUSE**  
***Workforce Development Policy under a McCain Administration***

DAVID GRAY  
Director  
Workforce and Family Program  
New America Foundation  
*Former Assistant Secretary for Policy under George W. Bush  
Administration*

10:15 – 10:30 a.m.

**Break**

10:30 – 11:30 a.m.

**PREPARING FOR THE 2009 WHITE HOUSE**  
*Workforce Development Policy under an Obama Administration*

EDWARD MONTGOMERY

Dean

College of Behavioral and Social Sciences

University of Maryland

*Former Deputy Secretary of Labor under the Clinton Administration*

11:30 a.m. – 12:00 p.m.

**Box Lunch – Opportunity for Informal Discussion**

12:00 p.m.

**BOARD BUS FOR MEETINGS AT THE U.S. CAPITOL BUILDING**

12:15 p.m.

**BUS DEPARTS FOR CAPITOL BUILDING**

1:00 – 2:00 p.m.

**Second Stimulus/FY '08 Budget and Outlook for FY '09**

*(Capitol Bldg., SC-6 Room)*

MARK LAISCH

Majority Professional Staff

Subcommittee on Labor-HHS, Education

Committee on Appropriations

U.S. Senate

TERI BERGMAN

Majority Professional Staff

Subcommittee on Labor-HHS, Education

Committee on Appropriations

U.S. House of Representatives

2:00 – 4:00 p.m.

**Workforce Policy Outlook for the 111<sup>th</sup> Congress**

**Facilitator:**

ROBERT SAINZ

Assistant General Manager

Community Development Department

City of Los Angeles

WDC President

**Remarks:**

THE HONORABLE HOWARD P. (BUCK) MCKEON

Ranking Member

Committee on Education and Labor

U.S. House of Representatives

2:00 – 4:00 p.m.

**Workforce Policy Outlook for the 111<sup>th</sup> Congress (cont'd)**

**Panel:**

JAMES BERGERON  
Deputy Director  
Education & Human Services Policy  
Committee on Education and Labor  
U.S. House of Representatives

MICHELE VARNHAGEN  
Senior Labor and Benefits Counsel  
Committee on Education and Labor  
U.S. House of Representatives

3:00 – 4:00 p.m.

**Workforce Policy Outlook for the 111<sup>th</sup> Congress (cont'd)**

**Panel:**

GERRI FIALA  
Majority Staff Director  
Subcommittee on Employment and Workplace Safety  
Committee on Health, Education, Labor and Pensions  
U.S. Senate

BETH BUEHLMANN  
Minority Education Policy Director  
Committee on Health, Education, Labor and Pensions  
U.S. Senate

4:00 – 4:45 p.m.

**Reshaping the Workforce System - TAA Reauthorization and Implications for the Workforce System**

HUN QUACH  
International Trade Analyst  
Committee on Finance  
U.S. Senate

ALEX PERKINS  
Trade Counsel  
House Ways and Means Committee  
U.S. House of Representatives

4:45 p.m.

**Workforce Policy Outlook/ Senate HELP Committee Priorities**

**Remarks:**

THE HONORABLE PATTY MURRAY  
Chair  
Subcommittee on Employment and Workplace Safety  
Committee on Health, Education, Labor and Pensions  
U.S. Senate

5:15 p.m.

**Wrap-up Discussion and Next Steps**

5:30 p.m.

**Adjourn**